

# THE DELAWARE MINERALOGICAL SOCIETY

## MEMBERSHIP AND RELEASE FORM



Send completed form to:

Robert S. Ehrlich, Membership Chairman  
1424 Carson Rd.  
Wilmington, DE 19803

DMS Dues:            \$20 Adult \_\_\_        \$25 Household \_\_\_        \$10 Student \_\_\_        \$7 Junior (18 and under) \_\_\_

Are you a new member or are you renewing your membership? New Member \_\_\_ Renewal \_\_\_

- *Household membership: Consists of all Adult, Junior and Student members at the same mailing address.*
- *If you chose a household membership please indicate # of Adult(s) \_\_\_ # of College Student(s) \_\_\_ # of Junior(s) \_\_\_*
- *Student membership: An individual that is attending a College or University.*

Total Payment \$ \_\_\_\_\_ Make checks payable to DMS or The Delaware Mineralogical Society

By submitting this form and payment, and in consideration of the valuable opportunities available to me as a club member, I hereby agree to hold the Club and its Officers, Directors, Committee Members and Agents harmless, and to indemnify them against any loss and claims arising from my family's' or my participation in Club activities.

IN WITNESS WHEREOF, and intending to be legally bound, the undersigned has signed this release.

Date of birth (D.O.B.) is for Junior members only and will be used for Blue Rocker, trip eligibility and insurance purposes.

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature\* \_\_\_\_\_ D.O.B. \_\_\_\_\_ Date \_\_\_\_\_

**\* All prospective members MUST sign this application. A parent or legal guardian MUST sign the application on behalf of each minor child.**

**Membership information, including e-mail addresses, is only given to the DMS Board members for communication purposes. These include the DMS newsletter, the *Geogram*, field trip announcements and member exclusive opportunities.**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-mail address (UPPER CASE):  
.....  
\_\_\_\_\_